RESOLUTION NO.53-10 A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND **ELKHART/GOSHEN FY2009-2014 TRANSPORTATION IMPROVEMENT PROGRAM**

- WHEREAS, the SAFETEA-LU Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy of Users (2005) designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code (h) and CFR, Part 450, Sub-part A, of the previous STAA act require the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and
- WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2009-2014 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.
- WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.
- WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.
- BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2009-2014 TIP will be amended to include the following:

Locally Initiated - Resolution 53-10

A. City of Nappanee	Administrative Modification		
Resolution 53-10	Increase Federal Funds by \$	1,905,394	Phase: CN
Des #: 0401406	Location: No. Oakland Ave frm l		R 52
	(Woodlawn Dr) / Road	Reconstruction	SFY: 2011
Total: \$2,381,742	Federal: \$1,905,394 (Grp III)	Local: \$476,348	
B. City of Goshen	Administrative Modification	Exempt Project in Elk	thart County, IN
Resolution 53-10	Increase Federal Funds by \$	225,000	Phase: CN
Des #: 9981510	Location: Millrace Powerhouse	Preservation of Mill a	
	River / Enhancement		SFY: 2011
Total: \$781,250	Federal: \$625,000 (TE)	Local: \$156,250	

RESOLVED THIS 14th day of July, 2010.

Michiana Area Council of Governments

Frank Lucchese, 1st Vice Chairman

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